

2015 STUDENT PURCHASE AWARD SHOW

THE UNIVERSITY UNION

gallery

AWARDS:
Three “Best of Show” awards (in addition to Purchase Awards) will be selected solely on the basis of artistic quality, and will be awarded a cash prize. First place is \$100, second place is \$75 and third place is \$50. Only two-dimensional works will be purchased and publicly displayed as part of the permanent public art collection of the University Union. The works selected for Purchase Awards will be chosen using the following criteria: **1)** artistic quality, **2)** adaptability into the University Union permanent collection, and **3)** the relative price of the piece. The University Union reserves the right to negotiate prices of pieces selected for Purchase Awards.

JUDGING:
A visual arts professional will evaluate all entries for **A)** inclusion in the 2015 SPA Show (March 30–April 23, 2015) in the University Union Gallery, and **B)** the above-mentioned awards.

GENERAL:
1) Open to all students currently enrolled at Sacramento State. Current Sacramento State I.D. must be presented when submitting entry. **2)** Entry fee of \$5.00 per item is required. We accept check, cash, or money orders only. Checks and money orders payable only to the University Union (Money orders are available at the ASI Business Office on the third floor of the University Union.) All payments MUST be submitted to the ASI business office and you must provide the gallery attendant a proof of payment. **3) Limit of two entries per artist.** **4)** Entries must be original works. **5)** No entry accepted for exhibition may be withdrawn before the closing date of the exhibition (see below). **6)** Acceptable media —any permanent material safe for public display.

DELIVERY AND PICK UP OF WORK:
Two-dimensional is defined as any work executed on flat media or sculpture which is designed to be mounted on a wall, is made of a permanent and durable material, and does not protrude from the wall or have protruding parts to the extent which would cause potential harm to the public or the piece. Two-dimensional sculptures will be accepted at the sole discretion of the University Union. Entries must be ready for hanging with suitable hardware in place (canvasses on stretchers, photographs and works on paper should be framed or clipped behind glass, plexi, or equivalent.) Three-dimensional entries must fit through a standard doorway, must have no dimension larger than 72 inches, and weigh no more than 150 lbs. per square foot. All entries must be dry. Entries will be accepted at the University Union Gallery during a 3-day period— March 16 through March 18 (Gallery hours: Mon., Tues., and Wed. from 10:30 am–3:30 pm with extended hours on Wed. from 5:00–8:00 pm). **Entry deadline is Wednesday, March 18, BY 8:00 pm.**

Artists not chosen for the show must pick up their pieces from March 30 through April 3 in the University Union Gallery. To find out if your work was selected, call or stop by The University Union Gallery (278-7250) beginning on March 30. Photo I.D. must be presented when picking up entries.

After the show, work can be picked up at the University Union Gallery during its regular business hours from, April 27–May 8. Photo I.D. must be presented when picking up entries.

Entries not picked up by May 8 will be considered abandoned, and become the property of the University Union and may be disposed of at the discretion of the Union.

Initial: _____

RESPONSIBILITY:
Every reasonable precaution will be taken. The University Union assumes no responsibility for loss or damage. Artists are responsible for their own insurance.

FILL
OUT

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SALES:
Artists have the option to designate works “Not for Sale,” although works not for sale are ineligible for purchase awards. Pricing should reflect fair market value.

RECEPTION:
The Student Purchase Awards Reception will be held on Thursday, April 2 from 6:00–8:00 pm in the University Union Gallery. Awards will be announced at 6:30 pm that evening.

INFORMATION:
If any further questions, contact rebeccav@csus.edu or (916) 278-2871

Title of work: _____

Artist: _____

Remember, entries not picked up by **May 8, 2015** will be considered abandoned, and become the property of the University Union and may be disposed of at the discretion of the Union. I have read and understand all of the rules and conditions of the 2015 Student Purchase Award Show.

Artist Signature: _____

Date: _____ Checked in by: _____

#: _____

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#: _____

Submit this form (filled-out) to the University Union Gallery during the days and times listed above. Please leave this form intact to be separated by the Gallery attendant. You **MUST** present your current Sacramento State student I.D. at the time of entry.

Title of work: _____

Artist: _____

Address: _____

City/State: _____ Zip: _____

Phone: _____

Email: _____

Medium(s): _____ Sale Price: _____

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Artist Signature: _____

Date: _____ Checked in by: _____